



## MARAUDER DAILY ANNOUNCEMENTS

**Wednesday, January 28, 2026**

**Today is a Day 7 – C / D / A / B**

**(Thursday is a Day 8 – G / H / E / F)**

### **PITT STOP MENU:**

**Today's specials are** – Cheeseburgers, Fries, Chicken Mulligatawny Soup and Brownies. Sandwiches, wraps and drinks are also available.

### **LACROSSE:**

Congratulations to the **Junior Boys Lacrosse team** for their incredible win over Vancouver College on our home field! They *dominated* winning 14-4... well done boys!

### **INTRAMURAL VOLLEYBALL:**

Intramural Volleyball **STARTS TODAY AT LUNCH!** Students and staff who already signed up to play, check your *Teams messages* for today's schedule or, see it posted on Ms. Haras' door. Good luck!

### **BREAKFAST CLUB:**

We are still looking for volunteers for **TOMORROW'S FREE BREAKFAST** – please see Ms. Girbav's email if you can help out.

### **CAREERS 9 ANNOUNCEMENT:**

Attention all Grade 9 students, please check your Career Teams' channel as there is a new assignment. It is due on February 9<sup>th</sup>. If you have any questions, come to Studio 42 **TOMORROW - (Thursday) at Flex.**

### **FROM THE CAREER CENTRE:**

- Any Grade 11 student wishing to start their Trades Application for next year, come by the Career Centre any **Tuesday or Thursday.**
- We strongly suggest that you attend the **SD42 Trades Showcase** happening **TOMORROW - Thursday, January 29** at Thomas Haney Secondary where you can ask questions and get information from various schools regarding their programs – the doors open at 5:30. ➔ *Register to attend via the QR code outside the Career Centre.*

Attention all **FRENCH IMMERSION CAREERS 10 STUDENTS:** reminder that you have a MANDATORY class **THURSDAY at Flex** in room 1029.

### **ATHLETIC LEADERSHIP ANNOUNCEMENT**

All Athletic Leadership students - you have a MANDATORY meeting this **Friday, January 30<sup>th</sup> at Flex in the library.**

### **GRAD ANNOUNCEMENT:**

Reminder that your **Yearbook Grad Write-Ups** must be completed **by the end of THIS week.**

### **SKI & SNOWBOARD CLUB:**

Attention all skiers and snowboarders, the mountains are calling. If you are interested in going to Whistler on March 4<sup>th</sup>, please come to a VERY IMPORTANT MEETING in Mr. McGraw's room on **Tuesday, Feb. 3<sup>rd</sup> at lunch.**